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Choice Poetry.

"I AM NOT OLD."

BY FRANCES D. GAGE, OF OHIO

Oh, no! I'm not old! though the age frost is creeping
With silvery rim my once " bonnie brown hair,"
And wide in the East its white stillness is sweeping,
On my brow, lost to full long years have been
Oh, no! I'm not old! though my footsteps are growing
More feeble and slow, and my laugh is less gay,
And the tear on my cheek has long since ceased to flow,
And my eyes grow more dim, and my strength more
Though the rose from my lip and my cheek has departed,
Its fair hue of joy has long since ceased to be,
And I feel, when I see her, so kind and true-hearted,
That the sunshine of Love has long since left me.

Oh, no! I'm not old! Time has never oppressed me—
Then" Love let me Mary my bosom friend be,
And this truest of her sisters, we just vow ole to
My happiness knew none to add hours, who are
Then, with such feeling and such dear words each
Much, or none need to look to the wardrobe of
Oh, no! I'm not old! The Fire and all my graces,
And my vigor and strength, for the years of earth—do
Therefore, I vow none of those who stand near take
To whose kind ears of their sympathy
Oh, no! I'm not old! though my frame is drooping,
The cause was a within in self-betrayal and strong
Yet, I'm not old! though my locks are whitening,
Then, I hope and love will in youth still play
Oh, no! I'm not old! for the bud and the blossom,
Are as fair and as sweet and as dear to my bosom,
As when first in my path they appeared in the morning,
Oh, no! I'm not old! to old wrinkles no fear has,
Nor the moment of years that shrouds shroud in
For the beginning of hope, and trust and sweetness
Are the same in the heart as when first it
Then gentle or stern, both my spirit and
Are the same as when first I
Then, when my pulses were warm and
Oh, no! I'm not old! for the wrists and
And the heart is as light to be

Original Novelet.

SHANNONDALE;

OR,

THE NUN OF MOUNT CARMEL.

(CONTINUED.)

WRITTEN FOR THE SATURDAY EVENING POST,
BY EMMA D. E. N. SOUTHWORTH,
AUTHOR OF "THE DESERTED WIFE," "RETRIBUTION," &c.

Entered, according to the Act of Congress, by Mrs. E. D. E. N. Southworth, in the Clerk's Office of the District Court for the Eastern District of Pennsylvania.

CHAPTER VI.

NEW MODES.

"Oh, no," said Nan. "I have got to gather a bouquet for Miss Summerfield. I promised to send her some after dinner."

"Let me do it!"

"Thank you—no, sir, if you please, and I will go—no! Sue, who did not want to be seen entering the dining-room in her company.

"Then I must positively insist upon your letting me wait in the passage by Squire Darling, that I may escort you back to his wife," said Nan.

"I must apologize for my rudeness to you this morning, Miss Hinton. I do hope that you will forgive me. I was so much annoyed by Mr. Tompkins—a tradesman that holds the tuition-draft upon my father—that I could scarcely see. I felt that there could be no other—All at once I remembered that I had left my bouquet in the carriage—and then I was so much vexed that I could not find it, that I could not see. Then I was so upon the instant—but more mood—there is my bouquet—" and his eyes glanced, fawned and sparkled upon the basket of flowers that contained them on great—never on him as he stood there, and her eyes fell beneath the flash of admiration.

Nan pressed her hand—Nan leaned gently to his support—"Now speak to me kindly—say that you forgive me."

"I will; and do you prepare to hear nothing whatever? An hour ago the squire would not have said a word, but with me at this moment inconsistent and black as the world—agreeable as I could find for some of your love, and approved your manners, resembled in those particulars manner that he knew all about it—my, my, my—I am very happy to see you, Miss Hinton, thousand pardons!—and that we may be friends, friends and neighbors, I am sure, and I hope long, be united, cherished, and entwined like bride—but that you should not have the misfortune of making a bad one, and of the misery of which I do not wish that there was a vow—for the future you and I will be friends, I hope."

"I am relieved at the honor you intend me—" said Nan, coldly.

Arcenne bowed with grace and stately courtesy in reply, and the squire, somewhat mollified by the condescension of his guests, opened the gate, a gentleman and a host, resumed the conversation that had been broken off by the—but Arcenne sat there—but he could not eat—a mouthful—not of his food! He sipped his wine and lounged with his knife and fork, to avoid exciting enquiry. Wines was opposite to him. "Is it possible that I have slept?" He is just table's—no at least the indent of one who was with his head upon it.

The sun a deep stroke of act on the part of the "Is it possible that I have slept?" He is just table's—no at least the indent of one who was with his head upon it.

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Winny with you, she will perish here in her desolation! *I know it.* I am in her confidence. I am her bosom friend. She sleeps every night in my arms, Eclipse—but what upon my bosom, (there was another piece of dalliation,) she bosom is often wet with her tears as she murmurs in her slumber of you! If from any false sense of probity you fail to take her with you—nay, if you listen to her own pleading in behalf of her filial duty, he also is capable of self-immolation, you leave her to a certain death—to love it! Do not listen a moment to her pleadings or her father will be your victim! Oh, sir, the tenderness Ardenne had found Winny in the palace. He then her arm within his own, and led her down the steps, and out through the shade of the grand old oaks, and through a wicket gate that led into the deepest shades of the park, where they seated the gate of the narrow path, and pursued it until it brought them to—and opening bubbling from a cleft in a rock—he seated her there on the broad trunk of a tree, and passing one arm around her waist, pressed her head to his bosom, kissed her lips, and looking down lovingly in her face, he said,

"What is the matter, my dear Winny?"

"I don't know, indeed I don't! I know my heart is broken—but I don't know how it was broken, nor what did it! I only know that my heart has rents—but I do not know what it is, nor how it was rent! I only feel a suffocation here, she thought her fatal hour upon his breast—during the fog fits of her mental and protection, while she wept. He drew her closer to his bosom. He caressed, and sought to soothe her—he studied from it does—Winny had left present hopes upon her mind! Winny had left present hopes upon her mind! Winny had left present hopes upon her mind!

"Now, Winny, what said you?"

"Nothing! nothing! but that Miss Darling has turned a little *giddy*," said the squire, and then to himself he said, "Very well, young man! say, if you listen to her own pleading in behalf of her filial duty, he also is capable of self-immolation, you leave her to a certain death—to love it! Do not listen a moment to her pleadings or her father will be your victim! Oh, sir, the tenderness Ardenne had found Winny in the palace. He then her arm within his own, and led her down the steps, and out through the shade of the grand old oaks, and through a wicket gate that led into the deepest shades of the park, where they seated the gate of the narrow path, and pursued it until it brought them to—and opening bubbling from a cleft in a rock—he seated her there on the broad trunk of a tree, and passing one arm around her waist, pressed her head to his bosom, kissed her lips, and looking down lovingly in her face, he said,

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"Oh, Heaven! speak to me no more, Nan! I cannot bear it! I am going! I am, sir! no! that would be! I am going! Nan, sir! no! that would be! I am going! Nan, sir! no! that would be! I am going! Nan

Original Lectures

REV. DR. BAIRD'S HISTORICAL LECTURES ON EUROPE.

IRELAND, SCOTLAND, ETC.

STENOGRAPHICALLY REPORTED FOR THE NEW YORK EVANGELIST.

LECTURE XVI.

As to poor Ireland, her history may be given in a few words. That country was conquered by Henry the Second, in the latter part of the twelfth century, and the dominion of England pretty thoroughly established there. If the people of Ireland are disposed to complain about the conquest, they should lay the blame at the proper door; it was a Roman Catholic England that conquered a Roman Catholic Ireland, and the Irish ought not to accuse Protestantism of it. I cannot excuse the late manner of government of Ireland, however, by Protestant England, for in many cases it has been grievously misruled. As to the conquest of Ireland by the English, on the question I agree with Bishop Hughes; he says that Ireland was conquered, but that was not enough, and that is no doubt the true state of the case. If the Irish had received a different and more liberal form of government, Ireland might have been at this time, as associate kingdom, had its own legislature, and carried on its own government; and that would have conquered no less much for that, and it would not have been necessary to conquer Ireland, for substantially for the latter, when a King of Scotland, James the First, ascended the English throne, and since his accession in the year 1603 the two countries have been permanently connected. The Scots rejoice very much that they have never been a conquered people, and that they gave a monarch to England. They easily satisfy themselves in that way, and if Ireland had only given a King to Britain, I suppose the Irish would ever after have been contented to be the loyal subjects of England. It appears probably thinks that there may yet be something done for Ireland, for she has called her sixteen Court of Dublin. It is much to be hoped something should be done in that way, by the better feelings of England towards Ireland, for the idea that Ireland can achieve her independence, in the least element thing in the world.

As to the Scotch, they never think of such a thing as disowning their connection with England, and they are much attached to the union as the English themselves are; it was perfected, so far as necessary of sentiment was concerned, soon after the accession of James the First, who came to the throne in 1603. One hundred years later, in 1703, Queen Anne succeeded the throne; during her reign, in 1707, the Parliament of Scotland came to an end, and merged in that of England, and the union of the two countries was then complete. The Parliament, after the entrance of the Scotch members, was called the Parliament of Great Britain, as it was not formed previously however, until the Irish members came into the same body.

In the city of Edinburgh, per year ago was the old Parliament House of Scotland; enclosure of the historical facts which it brings to mind, is certainly a very striking and interesting building. There are many such localities in Scotland—scenes which are productive of reminiscences of by-gone days—and deeply interesting from their connection with the history of the country. Their battle-scenes are particularly so, and there are in England, also, spots rendered by great battles. Fortunately, however, there have not been very many great battles fought in England (none of the civil war of Charles the First were the only important one). The war between the Houses of York and Lancaster, called the War of the Roses, was a civil contest also, but is not worth speaking of as regard to what took place in later times, under Cromwell, and even then there was not a great deal of fighting.

Among the interesting buildings of Edinburgh, there is one intimately connected with the history of England, for in that building commenced the movement which cost Charles the First his head. It is St. Giles' Church, the largest in Edinburgh, and sometimes called the Cathedral; it is not to the extent that three separate congregations worship there at the time. Charles the First, following up what his father, James the First, had commenced, determined to make the Church of Episcopal. Presbyterianism was the almost universal among the Scots, and they began to wish to become Episcopalians, and to become as in the way that King Charles wanted them. That monarch, however, determined that the thing should take place, and after having prepared a liturgy, he appointed a day upon which the Episcopal service was to be used in those in all the churches of Scotland; on the day, St. Giles' Church was crowded to excess for there had been a great deal of opposition among the people, and many of them had resolved that the service should not go on. That was commenced reading the form of Episcopal worship when an old woman who sat near the pulpit, got up, lent back in her hand the stool upon which she was sitting, and called out to Dean, "Hoot! man, do you mean to say mass within my hearing," with the peculiar Scotch accent and pronouncing, and she hurled the stool at his head. Immediately there broke out the strong opposition of the men, and there was a tremendous disturbance in the church; this was the beginning of the civil war which cost Charles the First his throne and his head. It is a singular circumstance, that after the English and Scots came completely involved in that war against their monarch, the Scotch came round and supported Charles, so that Cromwell had to go and send the English, he had to conquer the Scots also, and he did it pretty effectually at the battle of Dunbar. What a battle that was, and what the illustrious of the whole of Cromwell's life carries! He had about forty thousand men on a league of land reaching into the sea—a low, marshy ground, where he was completely hemmed in by the Scotch, and where his destruction seemed inevitable. He had written to England for troops, but they did not come, and his provisions were fast failed. He had planned for a song on that peninsula in order that he might be near the sea, and not entirely surrounded by the enemies; he had sent vessels, also, to keep a communication with his fleet, upon which he depended for the food, however, could not get at, on account of the very stormy weather, so Cromwell found himself in a critical situation; his provision was getting out, he had no means to procure a fresh supply, and he knew that he must fight or battle; he prepared for it, therefore, as a last resort. The early part of the day was dark and gloomy; Cromwell drew up his troops in good order, and gave them that terrible motto—the war cry which he had so often used, and with such wonderful effect—Let God arise, and his enemies be scattered! Cromwell sounded that God did arise, for at that moment the sun came out from among the clouds with brilliant majesty. Cromwell's troops advanced to charge the Scots with perfect fury, for they knew the contest as a means of victory; and so it proved, for the Scots were totally defeated.

In my opinion, the battle of Dunbar was the most disciplined troops in the world, excepting perhaps the Jews, in the ancient days, when they planted their tent at their head. Cromwell made his troops well disciplined, and they were the bravest men England ever saw. That battle of Dunbar settled the matter with regard to the Scotch, and Cromwell very soon settled the matter in regard to England when he gained that rule of affairs, in England beheaded their King, Charles the First, and then established their Republic or Commonwealth. Under the Government of Cromwell the influence of that Republic was felt and acknowledged all over Europe, and Cromwell was never more powerful or more respected by cotemporaries than he was during the Protectorate period.

If you look at the advance of civilization in Great Britain and Ireland, you will find that it has been really wonderful, especially in Great Britain. For a long period of the Saxonic, the England there hundred years ago! When the Romans commenced the conquest they were a great sweeping, ignorant and depraved; they were still a hard-drinking people, as that trait of character belongs, and although they possessed to some general characteristics as the present population of the country, they were in no way to compare with the English of this day as to civilization and enlightenment of manners. To be sure, they have yet in England a great deal of rude ignorance and coarseness among the lower classes, but it is not nearly so prevalent as formerly—Then England received the Reformation very superficially; the higher classes embraced it in the time of Henry the Eighth, but it was then a very poor affair. When Queen Elizabeth came to the throne, everything like Protestantism had pretty much stopped, so that England failed to receive that pure Christianity which she ought to have received. For a long time, too, the Church and Government of England neglected the education of the masses, and although that matter was made much progress lately, there is yet a great deal to be done.

If you will read the history of England in the times of the Reformation, you will find that the people were in a very rude state as regards society, and very far from having any idea of liberty or christianity. There was very little wealth among them. This is the time of Queen Mary, both their manners and situation show how little true civilization they had—everything was in a state of chaos and conflict which everybody, even the poorest, can now obtain, were either unknown, or in such a light as little fact only very few could procure them. Home rations, as to price are very indirect, and the condition of the Britons before she had a pair of clothing, a bed, or fourth or eight a piece for extent, is a long night unlike long by an miles wide, and is a wonderful city. If it goes on increasing until the end of this century as it has increased for his years, at that time there must have about five millions of people; there is no city in England which can compare with London.

Liverpool, which did not begin to have any important trade until the period of our Revolutionary War, has now well-nigh half a million thousand inhabitants, and more foreign commerce than London or any other city of Europe; London, however, has the greatest amount of internal trade, through the means of the vast extent region, in celebrated for its manufactures, and has a population of about three hundred thousand. Manchester, which has grown up principally within the present century, now contains six hundred thousand inhabitants; seventy or eighty years ago it was comparatively nothing. Much of its wealth and population is derived from its situation in the small villages of its immediate vicinity.

In Ireland, there is the city of Dublin, which, however, has not increased much in wealth, commerce, or population, during the present century; it is of ancient origin, having been well known to the Romans; they gave it the name of Civitas Eblana, from which originates the present name of Dublin. Belfast is a new city, and has much trade.

As to Scotland, you find Glasgow, which is a very important city, on the present occasion, to about three hundred thousand, and it has a great deal of the occupation of the cotton trade. Although, the old seat of government, dates as he goes, and as there are nine hundred inhabitants only gradually; it is one of the best built cities in the world, and contains several very handsome and beautiful. The old parts, however, show the barbarism of the middle ages; they are of houses five, six, seven stories high, and very poorly built. Every one of these was built of stone, but they are dismal looking, and show the rude state of things existing at the time they were erected.

Edinburgh, as I have said, is much more advanced than she was some years ago, and she, too, has a School System—one which is as early as that established recently in Prussia, and, as a matter of fact, it was intended to establish a school for every parish, and as there are nine hundred parishes in Scotland, there are of course nine hundred and nine hundred schools. These schools are supported by the lands of the country, which also support the national church; the teachers of these schools are not only paid, but educated men, so that every scholar has an opportunity of receiving a classical education.

From these facts you find that Scotland has produced a number of illustrious men in the science and literary attainments, for besides their numerous schools and academies, the Scots have long been considered remarkable for their attention to education; and, as I said, England has no School System, although they are trying to go in under way, now; they feel great difficulty from the fact that the Church wishes to have the control of the education in the parishes, and are willing to allow. In Ireland they would never tolerate such a thing, because the Church there has no sufficiently to support the schools as well. The causes of people in England, however, are rapidly increasing in education and intelligence, and if it were not for the Sunday-drinks, I do not see any hinderance to their progress at all. She has numerous colleges and universities, Edinburgh and the Scots have been celebrated for its eminence in the higher classes of learning. But two greatest universities are those of Oxford and Cambridge, which are not there in very mixed spirit; they were established very early, and are very ancient, and consequently they hold me that in Roman Catholic times, there were twenty thousand students at Oxford and Cambridge. In later times, there has been a Currently established at London, and a King's College there, which is the same as a Gin-county, with the exception of the name; there is a new University at Durham, also, in the North of England, so that in Great Britain and England there are seven or eight universities, and Edinburgh is the seventh, as above named, four in Scotland, and one in Ireland, at Dublin.

England owes her greatness, under God, almost entirely to the Protestant Reformation. Since the Reformation, the progress of that religious cause progress has been without a parallel in England; and it is a fact that no one can or will deny with those persons who think that England has care passed her best days. She is undergoing a great change, it is true, but that change is not an account at the adoption of a different policy as to commerce, and that it be sought other than ours; the Government is now following a liberal course, and there is no reason to fear that it will change. The Queen, and those of the English people, the efforts of men of talents to propagate certain opinions. For a long period, there, the Government was in England, endeavoring to promote those liberal ideas, and they have at last so far succeeded that the present government of the country, that latterly there has been a great desire for change, but there is no reason to fear that will instructed in those opinions though the power and influence of the English from the power and influence of the English from the Government, many of the great reforms that England have derived their commission with the Normans, in my opinion. Success on the part of the Reformers is certain.

The Scots are very different in that respect; there is not much body among them, but as to mind, they will compare favorably accordingly with the English at any time. The Irish will compare well with either, and I think the last are improve in quickness and real genius to any people of the British Empire; the people of Ireland, however, have never had the training and mental cultivation of the English and Scots.

As to the present government of England, I do not think that the affairs of that country were ever by the Reformers any time of more prosperity than at present. It does not make any difference which party there has been, for the opposition are very patriotic. There is not the line of separation between their two parties that there was of Whigs and the Tories—in this respect, for both are thoroughly English, and you will not find a Tory who is not as high a Reformer as any Whig, and vice versa. Home reform, as to price are very indirect, and the condition of the Britons before she had a pair of clothing, a bed, or fourth or eight a piece for extent, is a long night unlike long by an miles wide, and is a wonderful city. If it goes on increasing until the end of this century as it has increased for his years, at that time there must have about five millions of people; there is no city in England which can compare with London.

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Edinburgh, as I have said, is much more advanced than she was some years ago, and she, too, has a School System—one which is as early as that established recently in Prussia, and, as a matter of fact, it was intended to establish a school for every parish, and as there are nine hundred parishes in Scotland, there are of course nine hundred and nine hundred schools. These schools are supported by the lands of the country, which also support the national church; the teachers of these schools are not only paid, but educated men, so that every scholar has an opportunity of receiving a classical education.

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As to Scotland, you find Glasgow, which is a very important city, on the present occasion, to about three hundred thousand, and it has a great deal of the occupation of the cotton trade. Although, the old seat of government, dates as he goes, and as there are nine hundred inhabitants only gradually; it is one of the best built cities in the world, and contains several very handsome and beautiful. The old parts, however, show the barbarism of the middle ages; they are of houses five, six, seven stories high, and very poorly built. Every one of these was built of stone, but they are dismal looking, and show the rude state of things existing at the time they were erected.

Edinburgh, as I have said, is much more advanced than she was some years ago, and she, too, has a School System—one which is as early as that established recently in Prussia, and, as a matter of fact, it was intended to establish a school for every parish, and as there are nine hundred parishes in Scotland, there are of course nine hundred and nine hundred schools. These schools are supported by the lands of the country, which also support the national church; the teachers of these schools are not only paid, but educated men, so that every scholar has an opportunity of receiving a classical education.

From these facts you find that Scotland has produced a number of illustrious men in the science and literary attainments, for besides their numerous schools and academies, the Scots have long been considered remarkable for their attention to education; and, as I said, England has no School System, although they are trying to go in under way, now; they feel great difficulty from the fact that the Church wishes to have the control of the education in the parishes, and are willing to allow. In Ireland they would never tolerate such a thing, because the Church there has no sufficiently to support the schools as well. The causes of people in England, however, are rapidly increasing in education and intelligence, and if it were not for the Sunday-drinks, I do not see any hinderance to their progress at all. She has numerous colleges and universities, Edinburgh and the Scots have been celebrated for its eminence in the higher classes of learning. But two greatest universities are those of Oxford and Cambridge, which are not there in very mixed spirit; they were established very early, and are very ancient, and consequently they hold me that in Roman Catholic times, there were twenty thousand students at Oxford and Cambridge. In later times, there has been a Currently established at London, and a King's College there, which is the same as a Gin-county, with the exception of the name; there is a new University at Durham, also, in the North of England, so that in Great Britain and England there are seven or eight universities, and Edinburgh is the seventh, as above named, four in Scotland, and one in Ireland, at Dublin.

England owes her greatness, under God, almost entirely to the Protestant Reformation. Since the Reformation, the progress of that religious cause progress has been without a parallel in England; and it is a fact that no one can or will deny with those persons who think that England has care passed her best days. She is undergoing a great change, it is true, but that change is not an account at the adoption of a different policy as to commerce, and that it be sought other than ours; the Government is now following a liberal course, and there is no reason to fear that it will change. The Queen, and those of the English people, the efforts of men of talents to propagate certain opinions. For a long period, there, the Government was in England, endeavoring to promote those liberal ideas, and they have at last so far succeeded that the present government of the country, that latterly there has been a great desire for change, but there is no reason to fear that will instructed in those opinions though the power and influence of the English from the Government, many of the great reforms that England have derived their commission with the Normans, in my opinion. Success on the part of the Reformers is certain.

The Scots are very different in that respect; there is not much body among them, but as to mind, they will compare favorably accordingly with the English at any time. The Irish will compare well with either, and I think the last are improve in quickness and real genius to any people of the British Empire; the people of

SATURDAY EVENING POST.

HENRY PETERSON, EDITOR.

Philadelphia:

SATURDAY, AUGUST 24, 1850.

ALL THE CONTENTS OF THE POST ARE SET UP EXPRESSLY FOR IT, AND IT ALONE IS IT BUT A MERE REPRINT OF A DAILY PAPER.

TERMS, &c.

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Miscellaneous.

FROM THE NATIONAL.

ON THE DEATH OF MARGARET FULLER OSSOLI.

BY C. P. CRANCH.

Oh, still sweet summer days! Oh, moonlit nights,
Oh, smiling world of many hued delights,
Oh, sighing winds, and murmuring waves, and trees,
The sacred wreaths of pioneers! How, oh,
Dear friend,
Without thee on full of beauty! Twilight deep,
How dost thou on mysterious gloom!
And how, oh, Night, irrapport thou the spheres of sleep!

For she is gone from me—gone, lost forever,
In the wild billows' mournful sympathy and tone!
Close full of love, life, hope and high endeavor,
Lost when we would have welcomed her the most.

Woe is for oh—woe, woe! I am lost too!
The friend whose cheek and light had formed thy
To feel, imagine, reason and endure,
To love—to—to—love me unrequited!
Was it for this and out then hovest thy part.
Was it for this that I was left behind?
Deceiving thy large mind and larger heart
To bear the burden of the world's cold scorn?
And from that home driven out by Tyranny?
Oh, God! Oh, God! Oh, God! Oh, God! Oh, God!
Oh, God! the fearful storm—the spitting wretches—
Oh, God! the fearful storm—the spitting wretches—
The drowning billows of the dreary sea!

Oh, mercy a home! we cherishes dear with grief;
We who had known thee love—and met thee
Where Rome threw proken light on every leaf
And with vivine power in its conquering sphere.
Oh, Friend! how we reach the Italian days
Amid the Queen of flowers and sunny skies!
The Coliseum and the fireweed bear
The Grand Basilica and the Vatican walked
The lone Campagne and the villas green—
Oh, Friend! how we reach the Italian days!
Of gorgeous temples—ruins, palaces, and
All these—these are my days return no bright,
Now the glory is over, and the light is gone!
Then that bright time. The dreams that lived thee
Now find divine completion, and, unfurled
The spirit wings find out their native sphere.

Farewell! thought-gifted, noble-hearted one!
We who have known thee know that not for long
The star that set in storms will storms upon
The heaven it brightened once and where no more
Is the blue summer of God's firmament
Beams out with power light then we have known,
Above the tempest and the wild unrest
Which mingle with the darkness of the earth.
Bayhead, Massachusetts.

ERRORS IN COOKING.

Dr. R. Shelton, of Cincinnati, writes largely on the principal diseases of the interior of the valley of North America, gives the following excellent exercitions of the vicious modes of cooking in general in the valley:

1. With the mass of our population, bread of every kind is apt to be baked too soon after the removal of the yeast from the grain, and before there has been sufficient maceration. But, what is still worse, it is scarcely ever baked enough.

2. Biscuits, as they are called, are baked in a hot oven by which process the starch of the material is rendered unappreciable and indigestible.

3. When dough for leavened bread, by excess of yeasty fermentation, has been changed with the production of a great deal of acid, it is neutralized by the carbonate of potash, or soda, but the bread is never sour.

4. Pastry, instead of being flaky and tender, is tough and heavy, almost uneatable from greasy.

5. Meats are often baked and fried, instead of being roasted or boiled, whereby they become impregnated with empyreumatic oil, and not unfrequently charred on the outside, so that they are unwholesome.

6. Fish, meat, and especially poultry are commonly cooked too soon after death.

7. Eggs are generally boiled so hard as to render them tough, and many are often fried in fat in a still greater degree unwholesome; or raw eggs are taken with hot unleavened bread, containing lard, and then buttered, in a manner enough to make one sick at the sight.

8. Vegetables, abounding in fecula, such as potatoes, are not peeled, and have often a little coat all the starch grains are not burst open; consequently, indigestible. Others, also, which are boiled until that element is nearly congested and deposited in the structure of the leaf.

THE LATE PRESIDENT.

A REMINISCENCE.

About sixteen years ago, the Hon. Abijah Mann, jr., then a Representative in Congress from the District composed this and Orange County, made an attempt to introduce certain reforms into the practice of law. He was a member even the ordinary, much less the estate, of his plan; but we know that Mr. Mann did not succeed in effecting it. I may add that he has not lost any of his power. He has a peculiar governing of knowing the people, a systematic energy and perseverance, Mr. M. succeeded in urging his project until it became odious, when to his surprise, he received a letter from Zachary Taylor—then Colonel commanding the Military Post at Fort Jesup—requesting him to call on him for power to legislate, and make the people as comfortable as can be expected.

Mr. Mann's surprise was increased when he passed to be Lieut, or to the inhabitants of any other part of the British Empire. The Wales are of the line of the Saxon Kingdom—the Scots of that of the Normans—the Irish of the French; they are exactly like the modern Saxon—the inhabitants of the province of Brittany in France—of whom I spoke to you in a previous lecture. But the Saxon and Norman blood predominates, and the people of Ireland and those of England: The latter are not half so quick as the Irish, or as witty, but the former possess a power of the natural department of the service, and recommended as a remedy for these abuses, a return to the old and simple principles of the Constitution and economy. His declaration of principles of Democracy, Economy, Retrenchment, and Reform, Michael Hoffman or Samuel Young, would have subscribed to with pleasure. Mr. Mann succeeded, unless wiser wills his had been spent amid the rough and boisterous times on the frontier, in establishing a system which would be the extraordinary character.—*Midland Courier.*

THE LATE PRESIDENT.

Tom Scot Mann's Son—If there be a regal nobility, Lord Have the power to make it, then—what caprice he acts without control!—How King-like he wraps his pillow,—tumbling and tossing, and then arranging it with all the over-carrying requisites at his throbbing head! How he commands silence from a gaping room. Now lets fall weight, then half-length, then full-length, and then stands up and shakes the bed—and once across him of long-drawn sighs, and then he turns and tosses again. How sickness enlarges the dominions of a man's self to himself! He is his own exclusive object, he knows not the existence of others to him as his only duty. Tis the two Tables of the Law, and the Ten Commandments to him, and there is a great difference between the two maxims, however, in pretense to preserance: the English are almost universally the meekest people and obedient, and if they are the order equal a pagany, by any means, I have certainly felt myself very insignificant most getting into an omnibus with nine or ten English merchants.

The Scots are very different in that respect; there is not much body among them, but as to mind, they will compare favorably accordingly with the English at any time. The Irish will compare well with either, and I think the last are improve in quickness and real genius to any people of the British Empire; the people of

BUSINESS RELATIONS.

The New York Tribune recently contained the following extract from a letter of Mr. William Butterworth, at a meeting in behalf of the Southampton sufferers by the late fire:

"I will give you a gentleman for whom I labored in Deptford, Mass., some years. I was employed by him for some time in superintending his extensive business, and was treated by him as a friend. He was a man of the strictest integrity, really free, and making the ground a Republic of Republics. None in my country more respected benefactions, yet are not aggressive but ever ready to defend the right. He was a man of really what they appear to be. I said, 'I am a poor man, Mr. Butterworth. What is it that I will tell you one thing that I do know. I know that

SATURDAY EVENING POST.

Philadelphia:

SATURDAY, AUGUST 30, 1828.

SATURDAY EVENING POST
STEAM-PUNGS, BOOK AND JOB PRINTING OFFICE,
No. 66 Sorrn Third Street, Philada.

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DEACON & PETERSON, Proprietors.

FLOWERING OF THE CANE

Our readers will remember an article recently copied by us from the "Louisville Register," in relation to what appeared to be regarded in the West as an unusual circumstance—the production of flowers and seed-vessels, very much resembling rye, by the cane which abounds in that State.

One of the editors of the "Saturday Evening Post" of this city, who is well booked-up in such matters, says that, however uncommon, there is nothing out-of-the-way or unnatural in the efflorescence, (certificationes and after-decay of the cane. He says:

The American cane is, like the Oriental bamboo, one of the Reed tribe—the Long-kind—grasses, which bear seed but once, and consequently their roots and stems die annually. But the second being so attended that it does not sensibly impair the vigor of the plant, it is not considered, or are able to mark the time. We remember, for instance, one such case as we have taken to refer to—that the period of the efflorescence was about forty years ago. The *Kennebec Register* says that the oldest inhabitants never noticed the phenomenon before. If this be so, it shows that the period is an extraordinarily long one. The Editor remembers to have been familiar with East Tennessee and the cane plant; and, although he has not been there since the Revolutionary War, he is confident, rather, from the bounding of Fort Loudon, (where he resided,) that the phenomenon was not observed during this period, must have been observed and recorded. It seems, however, that it has not been heard of. Yet we must not fall into an error on this account, as the Editor has, in the Journal with the great interior valley, from the French to the Mississippi, in the last century, (one hundred years ago; and we are not aware that they ever noticed the phenomenon during this period although, it is most likely that the Jesuit Fathers, who were then so numerous, would have noticed it. Here is the advantage of having commenced a practice of keeping a record for the years 1828 and 1828.

What the cause is, in the particular, in the Cane, we know not. Perhaps the Botanical Professors in our colleges and Academies may have been a contingent Englishmen have been struck by the beauty of the cane, and have taken it to Europe. Science, and have sought, with some success, to naturalize it in the Old World. It is also to be found in our lands a copy of the "*Proceedings of the Agricultural Society of Bengal, in India*," for February, 1842, in which is an article on the cane, and the mode of its propagation. In this, the cane of the imperfect of the Cane, and the mode of its propagation. In this, the cane of the imperfect of the Cane, and the mode of its propagation. In this, the cane of the imperfect of the

Selected Poetry.

FROM TRASK'S MAGAZINE.

MEMORIAL VERSES.

APRIL 27, 1850.

Goethe in Weimar sleeps, and Greece,
Long since, saw Byron's struggle cease.
But one such death remained to mate
The last poet's verse in Death.
We stand to-day by Wordsworth's tomb.

When Byron's eyes were shut in death,
We bowed our heads and held our breath.
He taught us little: but sometimes
Shall felt him like the thunder's roll.
With shivering heart the world he saw
Of Passion with eternal law,
And yet with reverential awe:
We watched the front of fiery ills
Which frowned for their Tamer smile.

When Goethe passed away, he said—
"Back, then, to Europe's many-tongued."
Physician of the iron age,
Goethe has done his pilgrimage."
He took the suffering human race,
He scanned each face with care,
And struck his finger on the place,
And said, "Thou ailest here, and here."
He looked on Europe's wide world-pain,
Of fitful fevers and feverish power,
Of its eyes plunged down the weltering sea,
The turmoil of emptying life.
He said, "The soul is everywhere,
Art still has truth; take refuge there!"
And he was happy: he knew
Causes of things, and far below
His feet to see the lurid flow
Of terror, and insane distress,
And, standing fate, his happiness.

And Wordsworth!—Ah, pain Gloria repose!
For never has such soothing voice
Been to your shadowy world descended
Since, ont, o mine, some wandering shade
Heard the clear song of Orpheus come
Through Hades and the mournful gloom.

Wordsworth! a great time was—and Ye,
Ah, may ye but its voice so see!
Its, too, spoke calmly things
Wise indeed—as law is one time.
He found us when the age had bound
Our spirits in a dumb spell:
He spoke, and loosed our heart in tears.
He laid us as we lay at home
In the cool, flowery lap of earth;
Smiles broke from us, and we had ease.
The little wave round us, and the light
Went o'er the rustling fields again;
The clamour died, the wind and rain;
Our power came back; for there was shed
On spirits that had long been dead,
Spirits deep-wounded, and closely furled,
The freshness of the early world.

Ah! since dark days still bring to light
Man's prudence and man's fiery might,
Time may restore us. In his course
Goethe's mage mind, and Byron's fervor,
But were we dead though we should have
Again God Wordsworth's healing power!
Others will teach us how to rhyme,
But register our bruises to men!
Others will strengthen us to bear—
But who, ah, who, will make us free?
The dead of mortal distress,
Others will front (I fondly)—
But who, ah, who, will put it by?

Keep fresh the grass upon his grave.
O, Rotha, with thy living waves,
Sing him thy best; for few or none
Hears thy voice right, now he is gone.

Pictures of Life.

THE OLD MAID.

[We do not entirely like this—but it is written with much ability, and is probably a sketch from real life.—*Editor Sat. Eve. Post.*]

When I first knew her, she was between thirty and forty. Her features were plain, yet she was far from ugly: there was a nameless charm in their common whole made her almost beautiful. Here was a face that you would have stood to look at, as if a picture. I recollect meeting her sometimes at our house, a long time ago, when I was a very little fellow. There was something very quiet and gentle about her, and that very calmness seemed to repel all intrusion. I used to wait to hear her, but dared not. Sometimes I would steal up to her accidentally as she sat at work, and she would stoop down to me with her forehead, and then push me gently away; and sometimes I thought I felt a tear fall on my cheek, but it must have been only fancy.

Years passed on, but to my youthful fancy they wrought no change in her who for the same gentle being as before. She recited a poetry little strange, but could not be said to live there, for she was always wandering from place to place among her acquaintances, and never in one service. Did Mrs. Tomkins want assistance in making a dress?—the old maid did the busiest needlewoman imaginable. Was Miss Jones busy preparing for her Christmas party?—the old gentlewoman was to write to the old maid to order and make some of the mince-pies that were so much praised last year. And when any individual in her circle of acquaintance was laid on bed of sickness, who so ready to smooth with gentle hand the pillow of pain, and talk in the quiet, wandering mind, as the old maid? Who, after her, would bend with unwearied care the restless bones of sickness, and raise the sinking head-rest of the sufferer by sitting near her through the livelong night with no other companion than a book and her own quiet thoughts?

Her second struggle alone in the world; for emerging a widowed sister, she had an orphan niece. Sometimes I wondered that she did not get married, but here the thought came into my head I hate to class. For somehow, I thought her will while her notion seemed quite absurd in connection with her. What! could we have done without her? But she married! It was one of the questions.

She lived at a small annuity in her little cottage near the outskirts of the town. There was a little patch of flower garden, and about three paces square, with a little hand-bed in the middle, and a few stunted evergreens round the side. She had one maid-servant, a little curious creature, of prim and staid air herself. The little front parlour was most sweetly furnished, and neat looking, but very cool. Two always saw some original bit of industry in progress on the table, and leaves and netting of the kind to be seen round the room. Some of her numerous friends were constantly asking her to make them one of those little no-use-no, like the one she did for Mrs. Briggs; and she was always happy to oblige them. There was no arm-chair or sofa in the room on the upper apartments (except one of Scrubwood's) you might sometimes observe a plain black bonnet and a pair of cotton gloves. There was a wood-table on the mantel-piece, but it had been a long while empty. There were a few books on a little shelf being against the wall: a little poetry and some good solid divinity—some sermons, and a few of Cowper's. He it contained an old jumble of things new and old. Too might have seen "Samuelas" and Hervey's "Meditations," Moore's "Lalla Rookh" "Joseph's Night-Thoughts," Scott's "Kokeby" and "Lady Something," Watson's "Angler" and "Paradise Lost." A Shakspeare there was of course—an old edition in many volumes; and, what used to please me most, a large old Bible with pictures in it.

Years passed by. We had lost sight of the old maid for several weeks, when one day she appeared at our house, quiet than ever, and in deep mourning, leaning on her hand a boy of eight years old. Her sister was dead, and she had left this boy to the care of his only relative in the world. I was grown a big fellow now, and when the old maid introduced me to little nephew, and would endure little nor the misuse of "pop in the ring," or endeavor to make him an object of terror?

The old maid seldom visited now, for she detested all her time to the education of her nephew; and when a couple of leaning, as he grew up, gentle and quiet like herself. As years passed away, her small care little change in the languid course of life; but there was much to be learned from her example. He had every good token of intellectual power of a high order, and she procured the best masters for him; and though she could no longer superintend his studies, she wanted set by him, and encourage him by gentle words and kisses.

In course of time he went to Cambridge. We knew not by what means he went so well enabled to prepare him for fame and honor, till we collected that the cottage indeed no rent; so others, the prize maid-servant was no longer to be seen.

Some years afterwards, the old maid called at our house to tell us good-bye. Her nephew, after becoming an M. A., had been recurred into the church; and while continuing his studies, had been manfully working for a curacy, but without success. He had been offered a situation to travel as tutor with a nobleman's son; but the poor old woman could not bear to part with him. At last, through some titled friend, he had procured a curacy of a hundred a year in a country village a long way off, and she was going to him. She looked rather thinner and older than of yore; but she was very cheerful and merry at the thought that her Harry was at last provided for, however poorly.

Time passed, and the nephew, from the curacy, succeeded to the living. He took a fair wife, a wealthy people, and his income was increased. After a little time he married; but the old maid could not leave his wife, though there was no outward objection to her. The bride was cheerful, good-tempered, and pretty; but the old maid looked for nothing lasting, and could not find it; there was no depth in her eyes—they were like painted glass.

The old maid left the home where she had been happy for so many years, and returned to her cottage. A fate say the minister and his wife were not sorry to get rid of her, for she was rather a check upon their housekeeping, and had become, they said, sour and "old;" and there was often no pleasing her, to what they would. But she was getting old, and the weight of years will bend down the strongest mind, and whether the outer covering of the heart, though not the heart itself.

She returned to her cottage, and became acquainted with a few old people like herself, who could feel for her loneliness, and at their house she used to spend the evenings. But she was no longer the gentle, suffering woman of thirty years before: she had become fretful and peevish; and now her frequent amusement was a rubber of whist, at which game she began to be an adept. Too solemn was her face look pleasant, as of old, unless when seated at the table with a pack of cards before her. Then she was never several rings on her fingers, and though her dress was of the same quiet kind as ever, it was ornamented with a brooch and chains which did not use to be there. She would talk to you of things you had forgotten long ago; of her visit to Abbotsford, with an anecdote of Sir Walter which she had from the lips of his housekeeper. She would criticise Edmund Kean, and inquire if you knew John Kemble; and to praise him in latter, and say she never cared to go in the play unless to see his "Hamlet;" it was so quiet, so melancholy, and solemn. You would wish to see it again, she said, but she had no one to take her. I remarked that, after that short interview, I was had died years ago, and she would only change the subject, and ask me what I thought of Scott's last novel.

Sometimes she would show you a miniature representing a man with curious as a woman, very dear. Then she would tell you how brave he was, but he was ambitious, which made her very unhappy; and how he went abroad, and his name had been returned among the "missing and wounded" in the skirmish at Quatre Bras. For many long years she had expected he would return, for in death not the worst—for then she could not believe that he was still alive. If you asked her who he was, she would look grave, and give you no answer.

One day the Rev. Mr. —— received a note from a physician informing him that his aunt was dying, and was anxious to see him once more. He flew to her cottage, but found that he set out, and reached the cottage a few hours after she was dead. She had left a note for him to read her burial service.

And I believe he placed the stone upon her grave, which sets forth that she was the daughter of a certain person, and that she died on such a day, in such a year. . . . Then follows a few recollect rightly, a verse from Holy Writ. This was the concluding line—"Blessed are the dead" by the ties of wife and children in the living, would forget her existence. Even the nephew, away so if she had never been; and no one now, but some ordinary dweller in the myself, recalls even a fitting memory of the Old Maid.

SMALL CHARITIES.

Would you ain't a going to send a looking glass to that fortune's wife previous?" exclaimed a little girl to her benevolent aunt.

"Why, yes," replied Aunt Susan; "I shouldn't feel quite easy. Suppose she is blind of one eye and crippled in one hand, so that she can slowly and painfully cure by a little sewing barely enough to pay her rent,) always keeps her little room and herself neat, and is as good as she can be (why; but her old black cap is always awry, and the patch intended to cover the disfigured eye never exactly fits the place, and is always in the pose. This gives her rather a repulsive appearance, and might deter other kind-hearted individuals from using her who only give to interesting people.)"

"Well, I should never have thought of that, and as I have a spare bread and comb—"

"Exactly," interrupted her aunt, interrupting Aunt Susan, "and yet shall go and carry her a looking glass myself."

How many people imagine it is not in their power to aid the poor, and how many others do not think of the many little comforts which, though insignificant to us what will be most useful. A very pretty little story is told of Sheridan. A lady who was dreadfully complained the other day that "all her friends had left her—not a soul to call on her, she would only give me a little charcoal to boil the water, or a little change to buy bread, I might have a comfortable meal." Now, which indeed was a large needs at a small cost, is often bestowed with a very ill grace, and the receiver is aware that considerable fuel must be consumed to cook the food, and that the amount of bread or meat would be much more useful and palatable. Now, Aunt Susan, to whom we have referred, has more than one looking glass, and that little is the most judicious way, so that she does a great deal of good. She will also, no doubt, give a pair of needles to a poor seamstress; if eyes are failing, a pair of spectacles; and has actually suggested that instead of buying knickknacks for tea, the money should be expended for a pail to save the trouble of sending out for a small pitcher: so many worthless pastimes to the party; and was so enthusiastic in urging away her best pair of shoes, (being "so attached to the old thing,") to enable a poor woman to carry home her work.

These trifling incidents are recorded merely to suggest benevolence to the timid reader, what a vast amount of benefit might be conferred every year and how much misery be saved. I would supply some of the lesser wants of the poor, which are constantly required for a want of a few cents, by those who enter think of or of creations, by those who enter think of or of universal stimulants. In a certain town, for a while, old Mr. Dalsky was the only person that kept the lamps. He had a wife, who "kept a store" to the daughter of a Colonel who lived in the upper part of the town. She was the one ragged himself out in his "Sunday's clothes," and putting on his father's boots, which he had purloined for the occasion, started "pretty lambs" for the Colonel's, sending within himself that what a favorable impression he and he would make upon the affections of the daughter. Arrived at the house, he was ushered into the parlor, and at the door, in came the Colonel, who, after the usual salutations, inquired his business.

"This is Mr. Dalsky's son, isn't it?"

"I am, sir," was the prompt reply of the lad.

"Well, what is it, my boy? Speak out, don't be afraid."

"I have got ever know a young man to hold a cent of silk for his favorite to wind without getting it strongly entangled?

"Yes, I have often seen a gal with her dress on a woman with her foot kept."

AN ENGLISH'S DISCOURTESY.—When the last Duke of Wellington died, a certain Yankee was a long time in a room with a Britisher, who had also had two more constantly employed in the making of mourning apparel, and in the course of months: and that the course may be easier-stood, we will call the Britisher Bull, and the Yankee Jonathan.

Mr. Stephenson, "Hello! what is the matter with you, Mr. ——? I am sorry to see you."

Jonathan, "I am a mourner, sir, for my late patron benefactor, and must go up to town to his funeral."

Mr. Stephenson. "Cupped! pooh! pooh! you are not going to make a fool of yourself, are you? Why, you never saw the man in your life, and it is always better to dampen down the fire than to feed it with fuel."

Or the Late Fatal Duel.—The Boston Post perpetrates the following:

Our Croton shall be ranked as fancy stock!
Some fool may buy it, and be shocked
Because it takes with great bounce grow,
And comes up water in the cellar.
Its force is nice vagaries to the poles,
Its velocity will be out of sight,
And sometimes raises when the tempests rage,
Its fall is very unsteady, and its rise
Yet, most much 'allowed commission ought
To those who undertake to sell it.

☞ A horseman who was said to call a gentleman to dinner, found him engaged in using his tooth brush.

"Well, is he coming?" said the lady of the house, as the servant returned.

"Why, ma'am, I guess not," was the reply, "he's just sharpening his teeth."

How to Get an Estate.—Lend a man a small sum of money, and he will feel quite kind to you week for it. Wait two months. In three months ask him for payment. He will get angry—denounce and ever speak of you in abusive terms. We have seen this experiment tried repeatedly, and never know it to fail.

Answers or Disagreeing.—D'Alembert was the son of a clergyman, and had a high mind, who, to conceal her indiscretion, caused him to be exposed at the porch of St. Roch. There he was found by a poor woman who raised a livelihood by her needle. She adopted him, educated him by the produce of her labor, and placed him in the college of Mazarigues. The young man profited by the instruction received, so that, like Pascal, he made new discoveries in geometry in his little way. Every one who has come known even all Europe, and the learned societies of Paris are the ambitious student of Mazarigues. Such was the fame he acquired by his early talents, that the lady at last became proud of having given birth to such a son. Her foster mother had been watched, and consequently, the real mother had obtained information concerning the fate of the child, but without avowing it to be mother. Vanity brought about what the voice of nature was incapable of effecting. She one day reported in the Academy, and inquired to see the youth. He came. She began a long harangue on the impropriety of parents, on the pain she felt at being obliged to forsake him, and so forth. "I see your mother in you," said she to the author! You are mistaken; I have no mother but her who took care of me in my infancy." He would not hear more. The mother had recognized her